



2024 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

February 2-4, 2024

51st annual

Eugene Boat & Sportsmen's

Show presented by Bi-Mart

Lane Events Center

Eugene, Oregon

ROSEBURG

February 9-11, 2024

28th annual

Douglas County

Sportsmen's & Outdoor

Recreation Show

presented by Bi-Mart

Douglas County Fairgrounds

Roseburg, Oregon

MEDFORD

February 23-25, 2024

24th annual

Jackson County

Sportsmen's & Outdoor

Recreation Show

presented by Bi-Mart

Jackson County Expo

Medford, Oregon

ANDERSON

March 1-3, 2024

38th annual

NorCal Boat, Sport &

RV Show

Shasta District Fair &

Events Center

Anderson, California

KLAMATH FALLS

March 15-17, 2024

Klamath County

Sportsmen's & Outdoor

Recreation Show

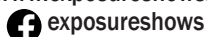
presented by Bi-Mart

Klamath County Fairgrounds

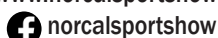
& Event Center

Klamath Falls, Oregon

www.exposureshows.com



www.norcalssportshow.com



FMI: Joe Pate at 207-992-3976

or 207-825-4143 or email

exposure@roadrunner.com

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____ Phone _____

Contact Person _____ Phone _____

Contact Person _____ Phone _____

On-site Rep(s) _____ Phone _____

Mailing Address _____

City _____ State _____ Zip _____

E-mail _____

Website _____

Products/Services Description _____

YES! I will post our presence at the Show(s) on our facebook page: _____

(JPEGs of Show posters will be sent out to all exhibitors for posting on your facebook pages. Be sure to like our facebook page, too!)

YES! We will have a prize giveaway at the show(s). List prize, description and value so we may promote:

NOTE: Use of a pop-up tent may affect your booth placement. Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides. YES NO

YES! I would like to reserve:	# of Booths (10' x 10')	Bulk Space sq/ft (500' min.)
	<i>Draped Booth Space includes registration, program listing & 500 watt electrical outlet.</i>	<i>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</i>
Eugene _____ (add'l \$100 corner booth premium)	_____ @ \$600	_____ @ \$3.00 sq/ft
Roseburg _____ (add'l \$100 corner booth premium)	_____ @ \$400	_____ @ \$3.00 sq/ft
Medford (Expo lower level or Olsrud) _____ (add'l \$100 corner booth premium) (add'l \$50 Upper Level premium)	_____ @ \$550	_____ @ \$3.00 sq/ft
Anderson (NorCal) _____ (add'l \$100 corner booth premium)	_____ @ \$450	_____ @ \$2.50-\$3.00 sq/ft
Klamath Falls _____ (add'l \$100 corner booth premium) (add'l \$50 Upper Level premium)	_____ @ \$500	_____ @ \$1.50-\$3.00 sq/ft
Total Exhibit Space Cost	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space. I will be notified if my request is accepted. Once approved, a 50% deposit must be paid to hold your space.

signature _____ *date*

Please email or snail mail for review and approval to exposure@roadrunner.com
EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470