



2019 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

February 1-3, 2019

46th annual Eugene Boat & Sportsmen's Show

Lane Events Center
Eugene, Oregon

ROSEBURG

February 15-17, 2019

23rd annual Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds & Event Center
Roseburg, Oregon

MEDFORD

February 22-24, 2019

19th annual Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo
Medford, Oregon

ANDERSON

March 1-3, 2019

33rd annual NorCal Boat, Sport & RV Show

Shasta District Fair & Events Center
Anderson, California

www.exposureshows.com
facebook.com/exposureshows
www.norcalssportshow.com
facebook.com/norcalssportshow

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____

Contact Person(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ Cell _____ Fax _____

E-mail _____

Website _____

Products/Services Description _____

NOTE: Use of a pop-up tent may affect your booth placement.

Please let us know if you use a pop-up tent as part of your exhibit?

YES NO

I would like to reserve:

of Booths (10' x 10')

Draped Booth Space includes registration, program listing & 500 watt electrical outlet.

Bulk Space sq/ft (500' min.)

Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.

Eugene <i>(add'l \$100 corner booth premium)</i>	_____ @ \$550	_____ @ \$2.50 sq/ft
Roseburg <i>(add'l \$100 corner booth premium)</i>	_____ @ \$350	_____ @ \$2.50 sq/ft
Medford (Expo lower level or Olsrud) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$450	_____ @ \$2.50 sq/ft
(Reserved Expo upper level) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$500	_____ @ \$2.50 sq/ft
Anderson (NorCal) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$395	_____ @ \$2-2.50 sq/ft
Total Exhibit Space Cost	\$ _____	\$ _____

I understand that this is an application for a contract for exhibit space.

signature

date

Please email to jvpate@roadrunner.com for review and approval, then mail with 50% deposit to:

EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470

Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, jvpate@roadrunner.com or visit www.exposureshows.com