



2020 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

January 31-February 2, 2020

47th annual KEZI Boat & Sportsmen's Show

Lane Events Center
Eugene, Oregon

ROSEBURG

February 14-16, 2020

24th annual Seven Feathers Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds
Roseburg, Oregon

MEDFORD

February 21-23, 2020

20th annual Newswatch 12 Sportsmen's & Outdoor Recreation Show

Jackson County Expo
Medford, Oregon

ANDERSON

February 28-March 1, 2020

34th annual Crown Motors NorCal Boat, Sport & RV Show

Shasta District Fair & Events Center
Anderson, California

www.exposureshows.com
facebook.com/exposureshows
www.norcalssportshow.com
facebook.com/norcalssportshow

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____

Contact Person(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ Cell _____ Fax _____

E-mail _____

Website _____

Products/Services Description _____

NOTE: Use of a pop-up tent may affect your booth placement.

Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides

YES NO

I would like to reserve:

of Booths (10' x 10')

Draped Booth Space includes registration, program listing & 500 watt electrical outlet.

Bulk Space sq/ft (500' min.)

Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.

Eugene _____ @ \$600 _____ @ \$2.50 sq/ft
(add'l \$100 corner booth premium)

Roseburg _____ @ \$395 _____ @ \$2.50 sq/ft
(add'l \$100 corner booth premium)

Medford (Expo lower level or Olsrud) _____ @ \$500 _____ @ \$2.50 sq/ft
(add'l \$100 corner booth premium)

(Reserved Expo upper level) _____ @ \$550 _____ @ \$2.50 sq/ft
(add'l \$100 corner booth premium)

Anderson (NorCal) _____ @ \$450 _____ @ \$2-2.50 sq/ft
(add'l \$100 corner booth premium)

Total Exhibit Space Cost \$ _____ \$ _____

I understand that this is an application for a contract for exhibit space.

signature

date

Please email to jvpate@roadrunner.com for review and approval, then mail with 50% deposit to:

EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470

Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, jvpate@roadrunner.com or visit www.exposureshows.com