



# 2026 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

January 30-February 1, 2026  
53rd annual

Lane County Sportsmen's & Outdoor Recreation Show

presented by Bi-Mart  
Lane Events Center, Eugene

### ROSEBURG

February 6-8, 2026  
30th annual

Douglas County Sportsmen's & Outdoor Recreation Show

presented by Bi-Mart  
Douglas County Fairgrounds, Roseburg

### MEDFORD

February 20-22, 2026  
26th annual

Jackson County Sportsmen's & Outdoor Recreation Show

presented by Bi-Mart  
Jackson County Expo, Medford

### ANDERSON

February 27-March 1, 2026  
40th annual

NorCal Boat, Sport & RV Show

Shasta District Fair & Event Center, Anderson, CA

### KLAMATH FALLS

March 13-15, 2026  
3rd annual

Klamath County Sportsmen's & Outdoor Recreation Show

presented by Bi-Mart  
Klamath County Fairgrounds & Event Center, Klamath Falls

www.exposureshows.com

exposureshows

norcalsportshow

FMI: Joe Pate at 207-992-3976  
or 207-825-4143 or email  
[exposure@roadrunner.com](mailto:exposure@roadrunner.com)

### REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name \_\_\_\_\_ Phone \_\_\_\_\_

Company Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Secondary Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

On-site Rep(s) \_\_\_\_\_ Phone \_\_\_\_\_

Website \_\_\_\_\_

Products/Services Description \_\_\_\_\_

**YES! I will post our presence at the Show(s) on our facebook page:** \_\_\_\_\_  
(JPEGs of Show posters will be sent out to all exhibitors for posting on your facebook pages. Be sure to like our facebook page, too!)

**YES! We will have a prize giveaway at the show(s). List prize, description and value so we may promote:**  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Use of a pop-up tent may affect your booth placement. Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides.  YES  NO

YES! I would like to reserve:	# of Booths (10' x 10')	Bulk Space sq/ft (500' min.)
	<small>Draped Booth Space includes registration, program listing &amp; 500 watt electrical outlet.</small>	<small>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</small>
Eugene _____ <small>(add'l \$100 corner booth premium)</small>	@ \$600	@ \$3 sq/ft
Roseburg _____ <small>(add'l \$100 corner booth premium)</small>	@ \$500	@ \$3 sq/ft
Medford (Expo lower level or Olsrud) _____ <small>(add'l \$100 corner booth premium)</small> <small>(add'l \$50 Upper Level premium)</small>	@ \$600	@ \$3 sq/ft
Anderson (NorCal) _____ <small>(add'l \$100 corner booth premium)</small>	@ \$500	@ \$3 sq/ft
Klamath Falls _____ <small>(add'l \$100 corner booth premium)</small> <small>(add'l \$50 Upper Level premium)</small>	@ \$500	@ \$2 & \$3 sq/ft
<b>Total Exhibit Space Cost</b>	\$ _____	\$ _____

*I understand that this is an application for a contract for exhibit space. I will be notified if my request is accepted. Once approved, a 50% deposit must be paid to hold your space. Balance due by December 15, 2025.*

\_\_\_\_\_  
*signature*

\_\_\_\_\_  
*date*

Please email or snail mail for review and approval to [exposure@roadrunner.com](mailto:exposure@roadrunner.com).  
Your approved agreement will come from [exposure@roadrunner.com](mailto:exposure@roadrunner.com). **Check your spam folder!**

**EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470**