



2024 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

EXHIBIT SPACE APPLICATION

EUGENE

February 2-4, 2024

51st annual

Eugene Boat & Sportsmen's Show

Lane Events Center
Eugene, Oregon

ROSEBURG

February 9-11, 2024

28th annual

Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds
Roseburg, Oregon

MEDFORD

February 23-25, 2024

24th annual

Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo
Medford, Oregon

ANDERSON

March 1-3, 2024

38th annual

NorCal Boat, Sport & RV Show

Shasta District Fair & Events Center
Anderson, California

www.exposureshows.com

exposureshows

www.norcalssportshow.com

norcalssportshow

Questions? Contact Joe Pate
at 207-992-3976 or
207-825-4143 or
exposure@roadrunner.com

REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name _____ Phone _____

Contact Person _____ Phone _____

Contact Person _____ Phone _____

On-site Rep(s) _____ Phone _____

Mailing Address _____

City _____ State _____ Zip _____

E-mail _____

Website _____

Products/Services Description _____

YES! I will post our presence at the Show(s) on our facebook page: _____

(JPEGs of Show posters will be sent out to all exhibitors for posting on your facebook pages. Be sure to like our facebook page, too!)

YES! We will have a prize giveaway at the show(s). List prize, description and value so we may promote:

NOTE: Use of a pop-up tent may affect your booth placement. Please let us know if you use a pop-up tent as part of your exhibit or if your exhibit protrudes more than 8' high & more than 5' on the sides. _____ YES _____ NO

| YES! I would like to reserve: | # of Booths (10' x 10') <small>Draped Booth Space includes registration, program listing & 500 watt electrical outlet.</small> | Bulk Space sq/ft (500' min.) <small>Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.</small> |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eugene _____ <small>(add'l \$100 corner booth premium)</small> | @ \$600 | _____ @ \$3.00 sq/ft |
| Roseburg _____ <small>(add'l \$100 corner booth premium)</small> | @ \$400 | _____ @ \$3.00 sq/ft |
| Medford (Expo lower level or Olsrud) _____ <small>(add'l \$100 corner booth premium)</small> | @ \$550 | _____ @ \$3.00 sq/ft |
| _____ <small>(add'l \$50 Upper Level premium)</small> | | |
| Anderson (NorCal) _____ <small>(add'l \$100 corner booth premium)</small> | @ \$450 | _____ @ \$2.50-3 sq/ft |
| Total Exhibit Space Cost | \$ _____ | \$ _____ |

I understand that this is an application for a contract for exhibit space. I will be notified if my request is accepted. Once approved, a 50% deposit must be paid to hold your space.

signature date

Please email or snail mail for review and approval to exposure@roadrunner.com
EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470